2020/07/19

主日崇拜

正道神學主日

主日信息

林國亮院長

題目:

塑造神國使命僕人

塑造神國使命僕人 FORMING MISSIONAL SERVANTS FOR GOD'S KINGDOM

提後 2 TIMOTHY 2:14-19

一·前言 台福 — 聖安— 正道

- -- 1985年設立聖安台福
- -- 1986年 台福總會領受「九0二五」之異象,以「為主圖謀大事,搶救百萬靈魂」 之精神,力圖開拓教會。
- -- 1989 設立台福(正道)神學院
- -- 本教會陳牧師、多位同工、新任總會會牧、總幹事、各牧區副會牧

正道使命/ 願景

LOGOS MISSION & VISION

塑造神國使命僕人;

轉化全球基督教會。

Forming Missional Servants for God's Kingdom;

Transforming Global Churches for Christ.

提後二14-19 (和修)

14 你要向眾人提醒這些事,在 神面前囑咐他們 不可在言詞上爭辯;這是沒有益處的,只能傷害 聽的人。15你當竭力在 神面前作一個經得起考 驗、無愧的工人,按着正意講解真理的話。 16 要 遠避世俗的空談,因為這等空談會使人進到更**不** 敬虔的地步。 17 他們的話如同毒瘡越爛越大;其 中有許米乃和腓理徒, 18 他們偏離了真理,說復 活的事已過去,敗壞了好些人的信心。 19 然而, 神堅固的根基屹立不移;上面有這印記說:「主 認得他自己的人」,又說:「凡稱呼主名的人總 要離開不義。」

- 你當盡心竭力、努力地; Make every effort; Do your best)
- 在 神面前作一個經得起考驗、蒙稱許 (approved)、無愧的 (has no need to be ashamed)工人 (worker, workman)
- 按着正意、正確地; accurately, rightly, correctly)
- 講解真理的話、真理的道 handling the word of truth; handling the true messages; teaching the message of truth.

THE MESSAGE

Concentrate on doing your best for God, work you won't be ashamed of, laying out the truth plain and simple.

在凡事上盡心竭力把最好的獻給主, 以免羞辱主名;深入淺出、直截了當 地陳明真道。

提摩太後書的特點

- 寫給個人(提摩太)
- 其他的書信多寫給教會
- 保羅個人的見證
- → 無愧的工人(God-approved worker 2:15)
- → 主的僕人(slave; bondservant 2:24 無薪資、無酬勞)
- → 屬神的人(God's person; the man/woman of God 3:17)

二·提摩太後書的重點

- 1. 倚靠聖靈、受苦心志 (1:6-2:13)
- 2. 持守真理、教導真理 (2:14-4:8)
- 3. 生命的流露 / 生活的見証 (1:3; 2:19-
- 25; 3:10)
- 4. 通通有獎 雙職事奉的典範 (4:19)

1. 倚靠聖靈、受苦心志 (1:6-2:13)

靠著聖靈 (1:14) 和祂的大能 (1:8),以及祂所給的恩賜 (1:6) 為福音(1:8,10,11;4:17)受苦 (1:8,12; 2:9, 3:11-12, 4:5)

4:17 使我能把福音完整地傳開,讓所有的外邦人都聽見;(合修本)

使福音的信息藉著我盡都傳開,萬國的人都可以聽見;(新譯本)

through me the message (gospel) might be fully proclaimed and all the Gentiles might hear it.(ESV)

正道使命/ 願景

LOGOS MISSION & VISION

塑造神國(有使命感的)僕人;

轉化全球基督教會。

Forming Missional Servants for God's Kingdom;

Transforming Global Churches for Christ.



28 我們傳揚他,是用諸般的智慧,勸戒各人教導各人,要把各人在基督裏完完全全地獻上。(西一28)

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2. 持守真理、教導真理 (2:14-4:8)

2:14-4:8 要持守真理:

- 純正話語的規模(1:13 the pattern of the sound words, the pattern of sound teaching)
- 善 善 道 (1:14 good deposit)
- 真理的道(2:15 the word of truth)
- 真道(2:18、4:4 truth)
- 聖經 (3:15,16 the sacred writings, the holy Scriptures, Scripture)
- 道(4:2 the Word)
- 純正的道理(4:3 sound teaching, sound doctrine)

2. 2:14-4:8 要持守真理

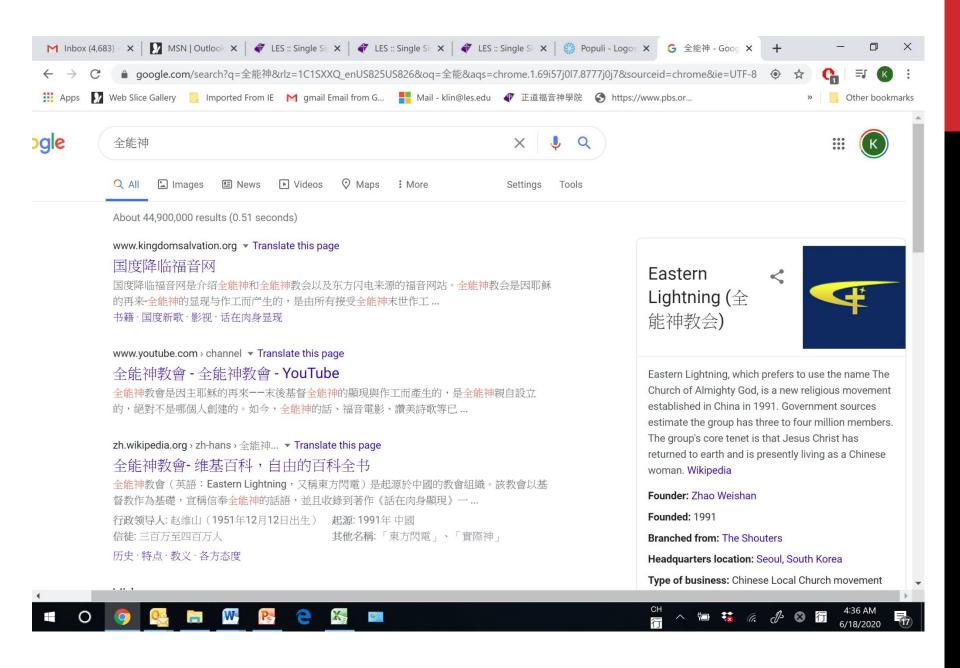
- 要緊緊持守(1:13 keep, hold to)、
- 牢牢維護 (1:14 guard) 、
- 要正確地教導與講解(2:15 accurately teaching the message of truth)
- 耐心、有效而溫和地教導 (2:24-26; 3:15-17; 4:2 patiently, effectively and gently teaching the truth)、
- 要交託給能教導的人(2:2)

真理的重要性—— 提摩太後書的時代背景(唐書禮, PP 52-71)

- 以弗所
- 偶像崇拜:大女神亞底米(徒19);(羅馬)皇帝崇拜
- 初代教會內部的危機:
- ▶ 偏離真道的假教師(徒20:18-38;提後1:15,2:16-17、25-26,3:1-9,4:3-4) → 許米乃、腓理徒
 (2:17)、銅匠亞力山大(4:14)
- 神學的:基督論、救恩論、末世論(參提摩太前書與提多書)
- 文化的:禁慾主義、婚姻制度、兩性關係、婦女角色(參提摩太前書與提多書)

21世紀的時代背景

- 後現代 (沒有絕對真理)
- 科技、AI、外星人
- 家庭的破碎、解組:婚前性行為、同居、 離婚、同性婚姻、色情(Josh McDowell)、各種癮
- · 各種似是而非的異端 (提後3:1f)
- 全能神/東方閃電、耶和華見証人



年輕基督徒離開教會的六 個原因

- 《你失去我了——為何年輕基督徒 離開教會和信仰再思》
- 五年研究計劃
- 每五名年輕基督徒中就有近三人 (59%),在 15 歲以後停止教會 活動,或減少去教會的時間。

https://gallery.mailchimp.com/62c6a7c06662c494b a6276731/files/6214e4df-a32a-49ff-9c29aace12f7bf53/Barna Article Chinese Translation. pdf

2011年 (Y世代)

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President of the Barna Group

- 1. 教會似乎過度保護;與現實生活脫節 (Black Lives Matter 黑人的命也是命)
- 2. 青少年和二十幾歲的青年對基督信仰的經歷非常膚淺 (讀經、禱告、團契、事奉)
- 3. 教會似乎和科學敵對 (信仰與專業的整合)
- 4. 年輕基督徒認為教會對性的教導過於簡化和武斷 (雅歌)
- 5. 他們抗拒基督信仰的排他性
- 6. 教會對懷疑者不友善
- ★缺乏敞開反思、誠實質疑、開放討論的空間

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3. 生命流露、生活見証 – 作無愧的工人

- 用清潔的良心事奉 1:3
- 作貴重 / 合乎主用的器皿:金器銀器 vs. 木器瓦器 → 自潔、離開不義、逃避少年人的私慾;追求公義、信德、仁愛、和平 2:19-23
- 不可爭競 (not quarrel)、溫溫和和待眾人(be kind to everyone)、...存心忍耐 (be patient).
 2:24-25
- 服從我的教訓、品行、志向、信心、寬容、 愛心、忍耐…3:10 (生命影響生命、門訓)

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4. 通通有獎 — 雙職事奉的典範 (4:19)

應用在每一個聖徒身上:

百基拉和亞居拉 (4:19) – 雙職事奉的典範

正道使命 — 塑造神國使命僕人

- 教會需要這樣的牧者
- 神學院需要塑造這樣的牧者
- 教會需要支持神學院塑造這樣的牧者

聖地牙哥主恩堂主任牧師林祥源在《使者》 撰文指出北美華人教會面臨嚴重的老齡化挑 戰,青年人不斷流失、領袖青黃不接,若不 儘快「止血」,恐影響教會的興衰存亡。



正道福音神學院

- ❖原名「台福神學院」
- ❖起初設立的主要目的 在「為主圖謀大事,搶救百萬靈魂」的教會增長異象中,為台福眾教會培養傳道人。
- ❖2007年正名為「正道福音神學院」
 - 一個有宗派背景而服事眾教會的神學院

A denominational seminary serving interdenomintionally.

❖不僅裝備在教會事奉的全職傳道人,更裝備眾聖徒 (missional servants)

「台福教會牧者、同工及會友就讀正道福音神學院獎學金」辦法

資格

- 1.凡台福教會會友,在台福教會聚會兩年以上,經牧者和長執會確認靈命成熟、生活與事奉有見証,且羨慕善工(提前3:1-13;提後3:21-25,3:10)而予以推薦,並取得本院入學許可者。
- 2·經由總會推薦,並得本院正式錄取,攻讀學位之台福教會全職牧者和機構同工。

獎學金

- 1.經資格審核後,所有台福牧者、機構同工和全時間修課會友第一學年可獲得半額獎學金。部份時間修課會友可獲得25%的獎學金。
- 2·第二學年起,只要靈命、學業 (GPA 3.3)、事奉和生活各方面的表現達到學院的要求,可繼續獲得同額 獎學金。

懇請台福眾教會和會友

- ❖督促正道
- ❖為正道禱告
- ❖ (推薦)就讀正道 (網路)
- ❖繼續關心神學生
- ❖為正道奉獻 (正道神學主日、年度教會宣教基金、個人)

- ●報告事項
- ●講員介紹:今天神學主日,歡迎正道福音神學院院長林國亮牧師蒞臨本會証道,林牧師是普度大學哲學博士 Ph.D., Purdue University,曾任聖雅台福基督教會主任牧師,是家庭協談事工的教授。
- ●暫停教會重開:由於加州政府宣布洛杉磯疫情再度上升,七月重開計劃暫延到八月再看。在這動盪的日子求主保守我們的心,賜給我們平安喜樂的心,有智慧應對及處理前面的挑戰。

- 下週講員介紹:下主日將邀請正道神學院蔡玉玲老師來本會主領主日講台。蔡老師親切具有造就的信息,深受聖安兄姐的喜愛與敬重,願主使用祂使女的服事!
- ●超商禮券:教會有販售大華(6%)&光華 (5%) 禮券,目前兄姐們都在居家避疫中, 家常用品及食物都需要購買,請大家本著愛 教會的心,一樣的消費,不一樣的意義,多 多向教會 (Margaret) 購買禮券,每張 \$ 100元 讓你的消費也能成為教會建造的幫助,何樂 而不為?(意者請聯絡你的小家長)

●蒙福的奉獻:教會6月份財務吃緊,因疫情 冗長有3/4的兄姐在這段時間停止奉獻了,盼 望大家即使沒有參加實體聚會,也可利用各 種管道(教會網站上信用卡、寄支票到教會、 路過教會放在人口郵箱、請小家長來家代取 把自己「當獻」的那一份「獻上」,顯明愛 主愛教會的心!教會暫停實體聚會的這幾個 月來,陸續還是有兄姐忠心奉獻,讓教會的 財務可以維持,願主賜福你們!

- ●肢體代禱:●為華語良善琴弟Cindy摔傷/\\ 腿,左腿無力,求主醫治。●為華語良善憲 文7/16小臟手術順利濤告。●繼續為美國守 望,因為疫情不斷擴增,凡屬神的子民都要 起來悔改濤告呼求神的憐憫,在這末後的世 代,為拯救更多的靈魂迫切禱告。 為兒童 事工需要聘請更多的英文兒主教師禱告。 繼續為教會需要聘請能牧養華英堂的牧師, 求主為我們預備禱告!
- ●小家主日信息分享:請各小家家員崇拜後, 踴躍參加各小家信息心得分享!彼此分享、 彼此建立,也操練談論主話語的規模!

祝禱